

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MITHILA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330021
3	SCHOOL CODE (IF APPLICABLE)	65021
4	COMPLETE ADDRESS WITH PIN CODE	R B NAGAR BHADRESHWAR FORBESGANJ ARARIA , BIHAR - 854316
5	PRINCIPAL NAME	PUTUL MISHRA
6	PRINCIPAL QUALIFICATION	M.SC B.ED MA EDU
7	SCHOOL EMAIL ID	65021@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9470208444

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/MPS_-_Letter_of_Affiliation_2uShFAo.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/MPS_-_Letter_of_Affiliation_2uShFAo.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Trust_Deed.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/B.3._NOC.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/B.3._NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/RTE.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/BUILDING_SAFETY_CERTIFICATE.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Fire_Safety_Certificate_znMRTgX.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Fire_Safety_Certificate_znMRTgX.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/DEO_Certificate.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Water_Health__Sanitation.pdf">www.mpsrbn.in/media/downloads/mdi/Documents%20%26%20Information/Water_Health__Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.1.Fee_Structure_2022-23_.pdf">www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.1.Fee_Structure_2022-23_.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.2._Annual_Academic_Calendar.pdf">www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.2._Annual_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/SMC_2022-23.pdf">www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/SMC_2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.4._PTA_4JYVV6c.pdf">www.mpsrbn.in/media/downloads/mdi/Result%20And%20Academics/C.4._PTA_4JYVV6c.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mpsrbn.in/media/downloads/others/Results/Result.pdf">www.mpsrbn.in/media/downloads/others/Results/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PUTUL MISHRA
2	TOTAL NO. OF TEACHERS	69
	PGT	26
	TGT	28
	PRT	15
3	TEACHERS SECTION RATIO	1.54:1
4	DETAILS OF SPECIAL EDUCATOR	MRS PREETI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.ANCHAL BHARTI & MR RAJEEV KUMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	283	283	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	236	236	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13220
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=EyRCIQ7pMNM">https://www.youtube.com/watch?v=EyRCIQ7pMNM</a>